

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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What Shall A Man Give In Exchange For His Soul?

CHARITY NEVER FAILETH

J. T. Campbell
1 Cor. 13:8

We would like to look for a while at the greatest and best gift God has for His children. Paul said that charity was the best, and to be sure, we all want the best that God has for us.

We find Webster defines the word charity as used in this case to mean love, love of God and not the giving of alms or liberality as so many seemed to think. So many institutions, lodges, and unions today are using this word, charity, for a main plank in their platform, which, indeed, is the right word but the wrong application, thereby deceiving many, using only enough of the Word of God to make their doctrine look good. But charity in the way the world is applying it now will never reach the never failing experience as Paul has given in the text.

We may be ever so charitable as the world terms it, and still be far from the standard that God has set for us. We know that in time of war, famine, and epidemic that institutions, lodges, and unions fail. But the text says charity never faileth. That is the climax we all want to reach, a place where we will never fail. There is coming a time that everything else will fail.

Now let us come and reason together, saith the Lord. Why is it that charity will never fail? Because charity in this case is that divine nature of God Himself for God is love. 1 John 4:8. Therefore we can truly say we are dealing with the greatest word in the Bible. No wonder Paul said to put on charity, which is the bond of perfectness. Col. 3:14. No wonder Paul said, "Though I speak with the tongues of men and of angels, and have not charity (love), I become as a sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity (love), I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity (love), it profiteth me nothing." 1 Cor. 13:1-3. So we see that without charity or that divine nature of God in our hearts we are nothing regardless of how much we may do or say or how much we may sacrifice or how much show we may put on. We must possess that degree of charity before we can reach that never failing place the text implies.

Obedience is better than sacrifice. Our righteousness, giving of alms without charity (divine nature of God), is as filthy rags. So says the prophet Isaiah.

Now the question might arise, How do we know when we have reached that standard? That is very easy, because we know to be a Christian and to have this love in our hearts means to be like Christ for we are commanded to follow in His footsteps. Then if love is of God and God is love (charity), we should bear the same fruit as outlined by dear old Brother Paul.

"Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in truth; Beareth all things, believeth all things, hopeth all things, endureth all things." No wonder John in introducing this love was made to exclaim, "Behold, what manner of LOVE the Father hath bestowed upon us. 1 John 3:1.

In answer to the question asked Jesus in regard to the greatest commandment He said, LOVE the Lord thy God with all thy heart, soul, mind, and strength. This is the first and greatest commandment. And then when we keep the first one (love for God), He said the second was like unto this, Thou shalt love thy neighbor as thyself. We will do this if we have the love of God in us. On these two commandments hang all the law and the prophets.

In conclusion we want to say the standard cannot be set too high. I have met some people who would say, Oh we need to preach with more love. (Please Look On Page Three)

SIX RECEIVED THE HOLY GHOST

PANGBURN, ARK. — I am praising the dear Lord today for what He is to me. He has done so much for me. About six years ago He saved, sanctified, and filled me with the sweet Holy Ghost and showed me the light on the great Church of God of which I am a member. I have trusted the Lord for both soul and body ever since. My children and I have been healed several times by sending a handkerchief to Brother Rouse. I surely do praise the Lord for him.

We have just closed the district meeting here at Mount Zion church with Brother Burford, Brother Johnson, and Sister Franklin in charge. There were also several other dear saints from other churches. The meeting was a great success. On Saturday night six received the Holy Ghost. The meeting closed with several in the altar.

Sister Franklin is now holding a meeting about three miles from here in a new place. One has received the Holy Ghost and several more are saved and sanctified. We believe there will be lots of good done in this meeting.

I have a father and mother who are out in sin. I ask everyone to pray a special prayer for them to come to God and be saved before it is too late. Pray that my husband will receive the Holy Ghost so we can rear our children in the right way. Pray for me that I will ever be faithful, doing the Lord's will. — A sister in Christ, Francis Query, Rt. 2.

Victory In New Field

RICHLAND, Va. — I want to praise God this morning that I am saved, sanctified, and filled with the Holy Ghost.

We have just closed a meeting of a few days at Tiptop, Va. Six were saved and sanctified, and three filled with the Holy Ghost. Two were baptized in water and eight added to the church and others to come in later.

I am thinking we will soon have a church set in order in this little town. Please pray for the dear people at Tiptop. 1 Cor. 3:6, I have planted, Apollos watered; but God gave the increase. May the Lord bless all of His dear children everywhere. — A sister in the Lord, Mrs. Winnie W. Beavers.

Thought of Good Times Years Ago

CLIFFVIEW, Va. — I am glad to report that Cliffview Church is on the upward move. Brother Brabson, our pastor, preached nearly three weeks for us in June and the Lord wonderfully blessed in the meeting.

It is estimated that around twenty were blessed, some saved, some sanctified, and some received the Holy Ghost. The revival spirit is still on, and when we meet for praise service the Lord blesses. Some are still getting through to the Lord.

Brother Bonds preached for us two weeks. The power of the Lord was so manifested that we thought of the good times we had years ago. Brother Brabson was with us last Sunday and baptized four in water. Four came in to the church. We had communion service and feet washing at the close of Brother Brabson's meeting which we enjoyed so much.

This place was almost down and out for a long time, but we are glad to find it on the firing line again. People are coming in that I never thought would come this way. Jesus says, "If I be lifted up, I will draw all men unto me." — R. L. Shaw, clerk.

NEW WORK

PADEN CITY, W. Va. — I can report victory in my soul. Hallelujah! I am living at Paden City, W. Va. now. I have taken the pastorate here. It is a new work and there are some fine saints here. Paden City is on the Ohio River. It is a beautiful place. Will you please pray for my success that I may use wisdom and keep in the will of God and be a good shepherd? G. W. Helmick, pastor.

The Main Thing

M. W. Letsinger

"Walk in the Spirit, and ye shall not fulfil the lust of the flesh." Gal. 5:16.

Recently Brother B. L. Hicks preached a wonderful sermon at the Church of God Auditorium, Cleveland, Tenn., using this for his theme. I received much good from his discourse and feel that I want to write something on this line for the Evangel readers. Not that I will attempt to give you Brother Hicks' sermon for that could only be delivered by himself in person, but there were some things that were especially impressed upon my mind that I think is good for us all to meditate upon.

First, we want to bring to our remembrance that all who are in the flesh are human. While according to the Scriptures, God in the beginning created man in His own image, yet we must remember that man was human. God loved man and would come and walk and talk with him at intervals. While man disobeyed God in partaking of the forbidden fruit, yet God did not forever cast him away but he was put out of that beautiful place known as the Garden of Eden, and has not had access to the tree of life since but has been subject to suffering and death. When man disobeyed God he lost the divine nature and his nature became evil.

It seems from reading the Scriptures that man can only have two natures at a time, the human and divine, or the human and evil. So after man's disobedience he had lost the divine and had the human and evil which caused him to be desperately wicked.

Second, God so loved the world that He gave His only begotten Son that whosoever believeth on him should not perish but have eternal life. Jesus in the fullness of time appeared in the flesh. He was made in the likeness of sinful flesh and gave himself a ransom that He might destroy the work of the devil. Jesus was divine, yet He was human. If He had not been human, He could not have died but He became obedient to death, even the death of the cross that He might by the shedding of His blood bring us back to the divine, and not only bring us back to the divine nature but also redeem us and give us a glorified body fashioned like unto His.

We must not forget that as long as we are in this life we are human and have human appetites and desires. Jesus, our great Pattern, had to subdue and overcome the human while He knew no sin neither was guile found in His mouth. Yet the Scriptures tell us that He was made perfect thru sufferings. We see Him as He was nearing the time for His sufferings. He prayed to His Father that if it be possible to let the cup pass from Him. And as He continued to pray the sweat as great drops of blood ran down. But by and by we hear Him say, Not my will, but thine be done. It was the human against the divine but as He became submissive to death He overcame the human.

There are thousands today who have accepted Jesus and believed upon Him to the extent that they are cleansed from all unrighteousness and have received the Comforter into their hearts and lives which is the blessed Holy Ghost. They have the evidence of tongues that Jesus said would accompany the receiving of the baptism of the Holy Spirit. Yet they realize many times they are hindered by the human. Many times at the hour of prayer, instead of praying and performing our Christian duties, we find ourselves giving way to sleep and rest or to something to amuse the human. Some who at one time made great human sacrifices today have grown cold and indifferent and do not feel the fire and victory they once did. Just because they have given way to the human instead of making the sacrifices and giving themselves to the Spirit.

Walk in the Spirit, and ye shall not fulfil the lust of the flesh, signifying that if we fail to walk in the Spirit, that we will fulfill the lust of the flesh. As we look around we can see some who a few years ago were very useful in God's vineyard but today they have lost their usefulness and have become a castaway just because they failed to walk in the Spirit and went after some human desires or appetite, bringing reproach and disgrace upon the church, themselves and their families.

I think many times we have to continue in prayer because we give way so much to the human desires. We pray for things not so much that God may be glorified and the church strengthened but because it is our human desires. It is so easy to pray for rain when the crop is burning up and the cattle perishing, or when a loved one is sick and near death's door, when the children are hungry and have but few clothes, when things are not going according to our convictions and desires in the church, and sometimes we are made to wonder if God would not come to our rescue much quicker if we would get the human out of the way and pray not my will but thine be done.

There is a cross for every Christian to bear. Paul tells us the trial of our faith is more precious than gold and that all that will live godly shall suffer persecutions. Sometimes I think we try to live too much on the hallelujah side and when sufferings come faint and give up. We are commanded to endure hardness as good soldiers of Jesus Christ. A soldier who is continually in sympathy with himself would make a very poor showing for his country. He must lose sight of the hard things he has to endure and if necessary shed his blood.

We are to arm ourselves with the mind of Christ which means a life of suffering. The human naturally draws back from it but the Spirit will lead us on. When the children of Israel asked God to give them a king, altho' it was not His will, yet He gave them their desire.

I believe that God may give us things that is not within accordance to His will because we persist in calling upon Him for them. I believe He is better pleased with us when the human is all subdued and we forget our selfish desires and find ourselves praying, Not my will but thine be done. We believe this to be the main thing.

Waresboro Revival A Wonderful Feast

WARESBORO, Ga. — Our revival which began Sunday June 1 with all day service and dinner on the ground closed July 13.

There was much good accomplished during this meeting. About five received the Holy Ghost, and four were added to the church, including a minister, Brother Lightfoot, who saw the light on the Church of God. His wife and son came in also. We're proud of them and feel encouraged to press on.

We appreciate the brethren from other churches who came and preached for us. We feel much in unity here and feel that the revival was instrumental in building up the work here. We had baptismal service the last Sunday and communion and feet washing at night.

Brother J. B. Weeks, our pastor, was in charge of the meeting and gave the Word out in its fullness. — A brother, Orbie Jeffords.

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Our Sufferings Not To Be Compared With His

CHARLOTTETOWN, P. E. I. — For about six weeks last Spring I couldn't hear out of my right ear, but praise God. He healed it for which He gets all the glory. He can make the deaf to hear, the blind to see, and the lame to walk. His power doesn't stop there for He is the healer of all diseases. He's healed me so many times in the past seven years since I learned to trust Him for divine healing. Praise His name!

I love the Church of God and all its teachings. When I came into the Church of God seven years ago last April I accepted everything in the Bible from cover to cover. I didn't know anything about divine healing or feet washing and many other things but praise God, I knew it was there for us. That is why I accepted it without question. Praise God! He says He never will leave nor forsake His children but will go with them to the end of the way. I have been here on P. E. I. two years. I'm getting hungry to be in a good old camp meeting like we read about in the dear Evangel. God needs more workers here in Canada. Who will volunteer to come and preach the Word to these good people? Poor! I sleep! You may have to suffer some (we surely have) but just stop and think what Jesus suffered for you when He hung on the old rugged cross of Calvary. Our sufferings here are nothing compared to what He suffered for us. Praise His name forever! "If we suffer, we shall also reign with him: If we deny him, he also will deny us." 2 Tim. 2:12. — Your sister under the blood, Abbie Chick, 54 Queen St.

Ten Received Holy Ghost

On July 10 Brother Odis Smith pitched his gospel tent at Lavonia, Ga. and we are in the midst of a great revival. It is great because the great power of God is here and the Holy Ghost has full control. Twenty-five have been saved, fifteen sanctified, and ten received the Holy Ghost. It is thought by many that this is the best ever held in this section. — C. J. Risner.

God's Power Falling In South Georgia

ROCKY FORD, Ga. — I thought many times of writing to the Evangel, but never did before. I am glad to say as David, The Lord is my shepherd I shall not want. We closed a meeting July 13 seven miles from Statesboro, Ga. on the Dover Highway at Oak Grove church. Five were filled with the Holy Ghost, eleven sanctified, and eleven saved. Eight came into the church and eight were baptized in water. We closed with many people in the altar. Many people from Statesboro were at the meeting.

We began our meeting at Long Branch church. It is progressing nicely so far. Six have been filled with the Holy Ghost and I do not know how many have been saved and sanctified but the Lord surely is blessing. About fifty were in the altar last night and several were under the power. We are looking for a good meeting. I don't know how long the meeting will run. The writer is doing most of the preaching.

Brothers and sisters who read this, pray for my family and me. — N. E. Smith, Rt. 2.

REPORT FROM THE Field

SLATON, Texas — We have just closed a few weeks revival here at the Slaton church. The Lord was with us in giving out His Word and blessed our efforts with three being sanctified and three receiving the Holy Ghost. Five came into the church and seven were baptized in water. We truly thank the Lord for the souls He gave us there.

May the Lord bless the work there and give them a good house to worship in. Brother Swanson is pastoring the work there and is a man of God who is trying to do that which is right. Pray much for us. — Walter Rumpy and wife.

GOD HATH SENT FORTH HIS LIGHT

Earl Paulk

Text: "But if we walk in the light," 1 John 1:7.

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not." John 1:1-5.

We find from reading in Genesis 1:1-4 that in the beginning darkness covered this globe where we now dwell in LIGHT, for God said let there be LIGHT and His glorious LIGHT went forth. But still there was darkness left. Thanks be to God, He divided the darkness from the LIGHT, so here is LIGHT and DARKNESS, GOOD and EVIL, LIFE and DEATH, GOD and the DEVIL, SAINT and SINNER, HEAVEN and the LAKE OF FIRE.

Dear reader, which do you represent. The LIGHT, I hope, for God hath sent forth His LIGHT to you and me. God walked and talked with man as we find in Gen. 5:22 where Enoch walked with God and in Gen. 6:8 where Noah walked with God and was a perfect man for he represented God's LIGHT. He found grace in the sight of the Lord and was not destroyed with those of darkness whose thoughts were evil continually. We also find in Ex. 33:11 where the Lord (God) spoke to Moses face to face as a man speaketh to his friend. "God doth talk with man, and he liveth." Deut. 5:24.

In Gen. 37 we see Jacob had twelve sons, one being named Joseph. Jacob loved Joseph and the other eleven sons were jealous of him. The eleven sons Jacob sent to Shechem to feed the flock. At last Jacob called Joseph to him and sent him to Shechem to see if it were well with the eleven. When approaching them from afar, his brethren said, "Come, let us slay the dreamer." But Reuben heard it and said, "Shed no blood, but cast him in a pit in the wilderness and lay no hand upon him," that he might rid him out of their hands and deliver him back to his father again. And casting him in the pit, they sat down to eat. Behold, there came some Ishmeelites. And Judah said to his brethren, "What profit is it if we slay our brother, and conceal his blood? Come, let us sell him into Egypt (DARKNESS) unto Potiphar, an officer of Pharaoh's. And thru this all of God's people were brought into DARKNESS (EGYPT). Glory to God, we see in Ex. 3:2 where God's LIGHT began to shine out of a burning bush at the mountain of God (Horeb). Moses saw the LIGHT and began to walk in it. Oh it would be so wonderful if all people would walk in the LIGHT when God sends it forth! So God sent forth His glorious LIGHT and delivered His people from Egypt (DARKNESS) for they were not without God's LIGHT by night nor day. "The cloud of the Lord was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys." Ex. 40:38.

We read in Heb. 10:1, "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect." Why with those sacrifices could they not be made perfect? Because God's LIGHT was to shine forth BRIGHTER and BRIGHTER and He was expecting the people to walk continually in it. God became tired of these sacrifices (the blood of bullocks and goats) and took away the first (the Mosaic Law) that He may establish the second (the new and living way). "Lo, I (Jesus) come to do thy will, O God." Heb. 10:9. Jesus became the paschal Lamb Himself. John 1:29.

God gave His only begotten Son that whosoever looketh upon Him shall not be in DARKNESS, but in the greater LIGHT, as He became the LIGHT of the world. John 8:12. All who follow Him shall not abide in darkness, (SIN) but shall have the LIGHT of life (ETERNAL LIFE) for we find in John 1:4 "In him was life; and the life was the LIGHT of men? Those who sat in darkness saw (Continued on page three)

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INFORMATION.—If you change your address you should promptly notify us, giving the old and the new address. Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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AUGUST 9, 1930

EDITORIALS

We are now going over the subscription list and dropping those who are delinquent. We are enclosing a subscription blank with each one that expires. If you do not renew, you will not receive the Church of God Evangel any more. We hate to lose you from our list but the postal authorities require it. We hope each one expiring will send us a club of three or more. May we hear from you at once?

In July we received 329 yearly subscriptions and renewals to the Church of God Evangel. This is fine for the midsummer month but we hope to receive many more in August. We appreciate and thank everyone who in any way is helping with this great work. We cannot succeed without your help.

Brother H. L. Whittington, the pastor, is now engaged in a tent meeting in this city. The meeting has been going one week and the interest is increasing from time to time. There are several in the altar each service and some have already received the baptism of the Holy Ghost.

We will be glad to send you a catalog of our books and Bibles if you will let us know you want one.

This week Brother W. J. Morris sends eight subscriptions to the Evangel; B. H. Enix, four; R. C. Cook, four. We have received in all since last issue thirty-seven yearly subscriptions. This is not quite as good as it has been in the past but we are expecting each worker to continue to do his best for the paper. Watch for the report each week.

Y. P. E. Livened S. S.

BELMONT, N. C. — "And they did eat of the old corn of the land." Josh. 5:11. But now we eat of the new corn. I know you are wondering what I mean by the old and new corn. I will try my best to explain in just a few words. We have been lifted out of our old tracks and have organized the C. of G. Y. P. E. which is a new thing to us. It has become a great blessing to us. We used for our first program one of the drills found in the Y. P. E. booklet and you would be surprised to know the results. It interested our young people better than anything we have put before them before this. The men and boys were thrilled over it. They met together on our old praying ground just above our pastor's house and the dear Lord opened the windows of heaven and poured out a blessing upon us. Three were saved, sanctified, and filled with the Holy Ghost. Three others who were already sanctified received the Holy Ghost at two o'clock Sunday morning. We retired for a little sleep, then we all met again for Sunday School. And to our surprise the Y. P. E. has lived up the Sunday School. Now I am sure you will agree to it that the Y. P. E. has been a blessing to us. Pray for us that we may carry it thru and that the Lord will continue blessing us. — Odis Graham.

A Real Good Time

COLUMBUS, Ohio — I am still saved, sanctified, and filled with the Holy Ghost and going on with the Lord. We have been having real good time with the Lord here in Columbus. Husband and I have just closed a meeting here for Brother F. W. Rollins. One was saved, two received the Holy Ghost, two came into the church, and three were baptized in water.

NOTICES & SPECIALS

The Church of God at Electra, Tex. would like to know the whereabouts and spiritual condition of Sister Vinnie Forbus. Last heard of in Arkansas. If not heard from by next conference will be excluded from roll. Please notify W. J. Morris, Gen. Del. Electra, Texas.

On account of our district meeting at Crumblies Chapel our home coming day at Sylacauga is put off until the fourth Sunday in August. We want all the members to be present if possible. All others who can come we will be glad to have them.—Your sister in Christ, Velma Jolly, Sylacauga, Ala.

CORRECTION.—In the issue of July 26 in the last paragraph of the Mission Department the words "lived up with the Church of God" should have been "lined up with the Church of God."—Transcribers.

The Church of God of Palmer, Tex. has changed treasurers. All of the Palmer members send their tithes to (Miss) Grace Williams, Box 205, Palmer, Texas.

I would like to get in touch with someone in Texas or Oklahoma who wants someone to pick cotton this fall and where I can get some place to hold a meeting.—Your brother in Christ, Foster Hayes, Warrior, Ala.

If anyone knows where I can get a good share crop where I can send my children to Sunday School and church, please write me at Estill Springs, Tenn. I want a cotton crop. I have been in this way ten years and have held prayer meetings and preached ever since I have been in the way. If anyone has a good crop to rent a holiness man, please write me.—Your brother and family, Lee Swinford, Rt. 2, Estill Springs, Tenn.

We have another revival billed for October 1st which is to be conducted by Sisters Myrtle Whitehead and Pauline Jackson of Hartwell, Ga.

Our baptizing will be the first Sunday in August, D. V.—J. A. Tarpley, pastor.—(Too late for last issue).

Brother R. J. Aldridge of Gordo and the writer are now in Marion, Ala. in a revival at the court house. This is a new place. Holiness has never been preached here before. The revival began July 29. We covet the prayers of the Churches of God everywhere. If there are any Church of God people near Marion, they are invited to come over and help us for this is a new place and this Gospel must be preached to all nations.—Your humble servant for the Church of God, Earlie M. Tapley, Smyrna, Ga.

We expect to begin a battle at Weyanoke, W. Va. about Aug. 10. We ask the readers to pray for us. We are looking for a real good time. I would like to hear from those who want revivals as I am giving all my time to evangelistic work.—Your brother, R. H. Taylor, Selma, Va.

Sunday, Aug. 3, there will be all day services at the home of Brother and Sister Kleth's home. Dinner will be spread. Everybody is welcome. Come expecting a good time from the Lord.—Your sister in Christ, Eudora Pearson, Hargill, Texas.—(Too late for last issue).

A revival is now on at the Church of God at Hickory Grove, S. C. The interest is good. Pray that many souls

will get to God. J. C. Childers is in charge.—J. R. Mullinax, pastor.

To the people of Mississippi: You will notice the announcements in the Evangel that our state convention and state camp meeting are near. I want everyone who possibly can to attend each gathering. If you can't attend both, be sure to arrange to attend one. Especially do we want the preachers to attend each. We are expecting great things from the Lord in each of these gatherings. Remember the camp meeting is near Stewart, Miss. at the William Springs church. This is an old health resort with fine springs of mineral water, camp houses, and hotel accommodation. Come prepared to camp. You can get a room free. Bring your bedding and you can get groceries on the ground. We expect to hold the services under a large tent. I am sure by now you are getting enthused over the trip.

The state convention will convene at Morgantown, the town of culture, refinement, and hospitality, with the Pearl River on one side and a nice clear water creek on the other, railroad, post office, telegraph office, church restaurant on the ground, plenty of chickens, and good water. The General Overseer will be with us with his jolly good Irish humor to make you laugh and cry and maybe repent.

Remember the dates. Convention convenes August 23, camp meeting Sept. 12. Good gravel roads to Morgantown from Columbia.—S. J. Heath, Overseer.

If Sister Mary Madden of Greenville, S. C. sees this piece write me at once. I mean the sister whom I talked with at the last Assembly in Cleveland. She was formerly Mary Smith, a sister to Aiken Smith. They used to work in the cotton mills in Augusta, Ga. and Langley, S. C. If anyone knows her address please send it to me. I don't know if she goes by the name of Mary Smith or Mary Madden. She has the baptism and I think she told me she was a member of the Church of God.—A sister in Christ, Fannie Duncan, Box 112, Monroe, Va.

To the brethren who are expecting to attend the state convention at Marked Tree, Ark., Aug. 20-24: We know this has been a hard year as the country is now experiencing the longest drouth on record, around eighty days without a rain; but let us try to have one or more representatives from every church in the state as we have some very important plans to discuss. Don't fail to be present. Of course each minister will be expected to be present or send a lawful excuse.

Brethren, as you start for the convention, please remember (while the good people of the Marked Tree church are willing to do and are going to do everything in their power for you) to load all the provisions you possibly can into your cars so you may be as little burden as you possibly can be. You who come from the farms can bring chickens, eggs, and any products that can be eaten while you are here. If you have nothing then come on anyway and let us enjoy the feast of good things together. Our General Overseer is planning to be with us.

All candidates for the ministry be sure to be present to appear before the State Board for examination.—Yours for the cause, S. F. Beard, Overseer of Arkansas.

REQUESTS

I want the prayers of all the saints that I may be saved or fully restored. I once was so sweetly sanctified. I believe in the true church with all its teachings. A word of encouragement from any brother would be appreciated.—A true friend, Ed Johnson, Box 62, Briceville, Tenn.

Pray for my son who is in Mississippi. He has back and kidney trouble. Pray for his faith to be increased.—Your sister in Christ, Mrs. L. W. Parker, Rt. 2, Box 13, Wynne, Ark.

I would be glad if some preacher would let God lead them to this place. Brother A. V. Beaube, here is an open space to be filled. If you could come the first or third Sunday in August! Try to come. It is about twenty-five miles west of Morgantown and about four miles west of Jayess public road. If someone doesn't come it looks like I will have to give up in despair. Pray that God will provide and send someone here.—Ella Brewer, Rt. 1, Ruth, Miss.—(Too late for last issue).

Please pray for a woman who has a cancer. She is trusting the Lord. If she gets healed there will be many people to believe. Everybody who reads this pray.—Yours for lost souls, Ellen Crunkleton, Dunlap, Tenn.

Many more are looking this way. Pray for us.—Your sister in Christ, Mrs. Mary V. Candill, 79 Ennis Ave.

Pray for God to send a Church of God preacher here to run a revival. My two brothers and sister are out in sin, please help me pray that they will get ready to meet Jesus before it is too late. I desire the prayers of God's children that I will grow in grace and knowledge and strength of God. I would like to get letters from others.—Miss Nona Patton, Midland, Texas.

Pray that my mother will be completely healed. Also pray that I may ever be found doing the little things He would have me do.—A sister in Christ, Miss Annie Bell Mealer, Oakman, Ga.

This is to ask you to continue to pray for my unseparated husband during the revival conducted here at this time. Our district pastor, Brother Griffin, has the meeting in charge and is out for souls and real victory at this place. My husband has been deeply under conviction for the past few weeks and twice he went to the meeting to hear the Word preached. He would not go inside but God is able to reach him yet, in spite of the devil. Please pray for me that I can get complete victory in my home that my husband will hear the Word preached.—Your sister under the blood, Elizabeth Hargrave DeButts, Avon Park, Fla.

Saints, pray for us young people

Can Learn Wonderful Lesson

WARE SHOALS, S. C. I feel impressed to write to the Evangel as it is such a comfort and help to me and I am deprived of being in service only once in a while.

I love the Church of God. It teaches humility, and you can't find such freedom anywhere else. We members who are deprived of church going are surely on trial and we can learn some wonderful lessons if we will. It must be the Lord's will that we are sometimes left alone so that we may stand in Him. I love to learn of His meekness. Just about the time you think you are all alone, the Lord will send someone in to pray with you, or you will have a call to visit the sick and pray for them. So each of us have work where the Lord needs us most, and we are not aware of it.

I have been through the valley of weeping, The valley of sorrow and pain, But the God of all comfort was with me, At hand, to uphold and sustain.

As the earth needs the clouds and sunshine, Our souls need both sorrow and joy; So He places us out in the furnace, The dross from the gold to destroy.

When He leads thru some valley of trouble, His omnipotent hand we trace, For the trials and sorrows He sends us Are part of His lessons in grace.

Of we shrink from the purging, and pruning, Forgetting the husbandman knows The deeper the cutting and pruning, The richer the cluster that grows.

Well He knows that affliction is needed,

He has a wise purpose in view.

And in the dark valley He whispers, "Hereafter thou'll know what I do."

Pray that the church at Ware Shoals will be revived.—A sister, Maggie Gilmer.

FEELS NEED OF PRAYER

DETROIT, Ala. — I am praising Jesus for saving, sanctifying, and giving me the blessed Holy Ghost. We had a wonderful meeting at Kings Graveyard. Good interest was shown. Five received the blessing and two were reclaimed. I was one of the number to get the blessing. The way grows brighter each day.

We may have trials but we should bear them patiently for the Lord had to bear many heartaches.

I love the dear saints and I want everyone to pray for me for I want to go all the way with Jesus. Pray for my daddy to get the blessing so our home can be a home of prayer. Also pray for my brothers and sisters.

If everyone would get right with the Lord times would be better, I'm sure. Seems there is a drought going through the land, though it may be God's judgment coming on the people.

Pray that my mama and I will be a light to the people around us. Will you please pray that my tonials will be healed? They were swollen all winter and have never gone entirely down. This summer at times they become so badly swollen I can scarcely talk. Please pray.—Your humble sister, Inez Parker

who have started out to follow Jesus. We are not as close to the Lord as we should be. Pray for us and God will bless you. I would like to hear from some of the young folks concerning their young people's meeting.—Your sister in the Church of God, Miss Essie Jones, Rt. 3, Alma, Ga.

Pray for the Lord to completely heal my baby. Pray for husband and me to keep humble.—A sister in Christ, Leona Kidd, Max Meadows, Va.

I am asking the saints everywhere to pray that the Lord will heal my body. I have been sick a month or more. My knees and back hurt all the time and I get so nervous I have to go to bed. If Brother Rouse sees this, please pray for us.—Your sister in Christ, Nettie Daniels, Rt. 4, Box 83, Eupora, Miss.

My husband has been sick about seven weeks with some kind of head trouble. The saints here prayed for him and the Lord raised him up from bed but he can't talk good and his mind is bad. If Brother Rouse sees this, pray for him. Pray for me to stay humble.—Your sister in the Church of God, Pearl Strickland, Selma, N. C.

Please pray for my wife who is very sick with leakage of the heart. This is a special request for God must undertake at once or she will be worse soon. I believe she will be healed. She and I belong to the Church of God at McMinville.—Bethal M. Cantrell, Smithville, Tenn.

FREE—FREE CATALOG—FREE
Mail us a card at once for one of our beautiful, new catalogs of Bibles, books, religious literature, etc.
CHURCH OF GOD PUB. HOUSE
Cleveland, Tennessee

THE LORD NEEDS BRAVE SOLDIERS

GORDO, Ala. I have just returned from the great state of Mississippi. I spent about six weeks over there. About sixty prayed thru to the Holy Ghost. If you are a brave soldier there is plenty for you to do, but if you are not you need not go there.

I was at Electric Mills, Miss. for Sunday and Sunday night services. From there I went to Shugualak where I held meeting on the streets two days and night. I was in about a week's meeting at Gholson. The Lord surely did bless our souls at Philadelphia. I think someone said about sixty received the Holy Ghost. I was at Watkins tabernacle for two nights' services. The dear Lord blessed in a mighty way. We had been preaching on signs following believers. The first night I was at Watkins tabernacle the power fell and Brother Charlie Bolson handled a ground rattler. I think everyone who had salvation danced and talked in tongues. We made an altar call and several went to the altar. At McCool, Miss. we began a meeting. They said they would mob me. I told them they might as well mob me as anyone else for somebody had to be carried to the stake for the Gospel. We had good order and several held up their hands for prayer. I stayed a week at that place. That is a new field for the Church of God.

On account of the sickness of my wife I had to return home. They want me to come back to McCool. I stopped over at Longview where I found Bro. Beaube in a meeting. The Lord blessed our souls real good. Brother Beaube was blessed in giving out the Word. I found many good Church of God people at that place. The next day I left for home and by the next night I was here.

At present I am engaged in a meeting at Gordo. I don't know just how long the meeting will last but I need your prayers. This is a hard place. The devil is working hard. Every saint pray a special prayer for this place.—Your humble brother in the great Church of God, R. J. Aldridge.

A FIELD FOR WORKERS

THOMASTON, Ga. — I request prayer for the people of Carrabelle, Fla. One Church of God family lives there. They are doing all they can. The Lord gave them a building to hold meeting in. They have electric lights. It is a good place for some humble Church of God preacher to come and win souls. A few people have been saved since Brother Mila came here. The Lord has been blessing this week. Several are under conviction. I wish this meeting could run longer but my time is about out here. Several are saved but they have no ordained shepherd to lead them. Some received the Holy Ghost. If God leads someone to come to this place remember you must come willing to bear persecutions, fast, pray, and hold on to God. I am sure souls will be saved and a church organized.

My seventy-three year old father has been wonderfully blessed during our meeting this week. Some drunkards were made to shed tears and bow at the altar. The Baptist and Methodist pastors have been attending these services. Please pray that a work will be established in Carrabelle. This place is fifty miles west of Tallahassee, Fla., on the coast and good highway all the way from Tallahassee. Everybody keep humble and pray. I know all are crying hard times but God is just the same yesterday, today, and forever. He still owns all He created. Let's not fear. God will take us thru. "Moses said unto the people, Fear ye not, stand and see the salvation of the Lord, which he will shew you to day: for the Egyptians whom ye have seen today, ye shall see them again no more for ever." Ex. 14:13. "Sanctify the Lord of hosts himself; and let him be your

Another Victory Won

PLANT CITY, Fla. — On June 18th Brother S. C. Chambers came to our place to run a meeting for us. We had services in the church the first two nights. The Lord began to bless in the first service. One received the Holy Ghost the first night. After working and praying for a place to put the tent God heard our prayers and gave us a place. We had much opposition against putting the tent up in the town, but God was in the move. The battle began and God did bless our souls. The power would fall, and the saints would shout and dance and speak in other tongues. Sinners were convicted and fell in the altar and prayed through to victory. The meeting ran about two weeks and a half. I don't know for sure how many were saved but twelve received the Holy Ghost, ten came into the church, and thirteen were baptized in water.

We had with us at different times a number of our good brothers and sisters from Manatee, Tampa, and Lakeland. The Lakeland folks were surely faithful to help out. We certainly did appreciate all the visiting churches.

During the meeting we had with us our State Overseer, Brother R. P. Johnson. He preached for us some which was enjoyed by all. We appreciated having him with us very much. Also Brother J. A. Self of Tampa preached on the Church one night which was also enjoyed. True followers of Jesus always enjoy the truth.

Brother S. C. Chambers, our state evangelist, certainly did preach the Word with boldness and power, uncompromising with the enemy. Bro. Chambers was appreciated in Plant City by many. We would have been glad to have him and his family stay with us longer.

We appreciate those who were won for the Lord. Among the number were two fine young men who we believe will prove to be a great blessing for the Lord and His church.

We would like to say that we have good people at this place who are standing true for the Church of God. Please pray that we will do more for the Lord in the future. — Pastor, L. R. Alderman.

Can Find Something To Do Here

WHEELWRIGHT, Ky. — I am at Wheelwright fighting the devil. He is surely here with a strong artillery. We have no church here but dear saints everywhere pray for us. We are looking for the dear Lord to open up a way and give us a church here. I am sure if the dear saints could have only one thought of how I need prayers I would not have to ask for them. Only two baptized saints, except wife and myself, are here.

I am glad to let Brother Bell, State Overseer, know that I am pleased to be back in the home state. I would like for the churches in Kentucky to have prayer for this place. May God bless my good brothers and sisters in so many places. Friends, pray for us here. We have no place to have service except in the homes or on store porches.

To any Church of God preacher who doesn't care to make some sacrifices and who feels led to come this way, we will do the best we can for you. You can find something to do here.

I have been preaching very much this year in West Virginia, Virginia and Kentucky. I have had a few converts and have baptized ten or twelve in water. A few have been added to the church. May the Lord bless you all. — Your humble servant, Jesse Sutherland.

fear, and let him be your dread." Isa. 8:13. — Mrs. W. A. Beverly, Barnesville St.

ARKANSAS STATE CONVENTION
Will Convene at Marked Tree, Ark., Aug. 20-24
S. F. Beard, State Overseer

WASHINGTON CAMP MEETING
Of Eastern North Carolina
Convenes August 15-25
John L. Stephens, State Overseer

TENNESSEE STATE CAMP MEETING
Will Convene at Dividing Ridge, Tenn.
AUGUST 21-31
H. N. Scoggins, State Overseer

MISSISSIPPI STATE CAMP MEETING
Begins Sept. 12, continuing ten days
Williams Springs Church near Stewart, Miss.
S. J. Heath, State Overseer.

MISSISSIPPI STATE CONVENTION
Will Convene At
Morgantown, Miss., August 29-31
S. J. Heath, State Overseer.

CHARITY NEVER FAILETH

(Continued from page one)

But what they call love, I call petting. The more you love and pet the more first thing you know that is about all you have time to do. We find ourselves walking on eggs and afraid to step too hard for fear of an awful crash. I say, Let's set the standard where it belongs and live up there and then preach the Word. Be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Tim. 4:2.

Now I do not believe in being radical, but I believe in hewing to the line. I know there will be some right in our own ranks who will not endure sound doctrine, but Paul said preach it with longsuffering. If they just will not endure then do like Jesus said—If thy hand or foot offend thee cut it off, signifying that if a member of the body becomes a chronic sore and after all longsuffering cannot be healed, cut it off. Get it out before it spoils the rest for it is better to enter into life halt or maimed than to have the whole body ruined. A little leaven leaveneth the whole lump.

We know Jesus is coming after something without spot or wrinkle so let's be rooted and grounded in that thing that will take us with Him when He comes. Prophecies, tongues, etc. cease and fail but charity will never fail. Let's say with Brother Paul, forgetting the past, let's press toward the prize for the mark of the high calling. If we love our flock we'll preach them the whole truth for it is the truth that makes them free. Amen.

A Most Wonderful Revival

I am truly praising the Lord for the wonderful revival that has just closed here in Thomasville. I'm sure there are many more who are also praising and thanking Him for sending Brother L. J. Potts our way. I surely believe he is a most wonderful man of God.

During the revival the Lord certainly blessed. Three received the baptism of the precious Holy Ghost, and four were baptized, bless His name forever. One was added to the church and three were reclaimed, I being one of them. Glory to Jesus I just can't praise Him enough.

Last August during a revival which Brother Luther A. Richard was conducting I was so sweetly saved, sanctified, and filled with the Holy Ghost. I really loved the Lord and meant to please Him in every way, but my being so young and weak, and so many tricky temptations and trials to meet the devil just got the upper hand of me. I got to listening to what people were doing and saying until I began to doubt and grow cold. The result was, I just slipped away before I hardly knew it. My! no one knows what I went thru with. To once find the dear Lord and then lose Him is most horrible and terrible. If those who have the blessing only knew how hard it is to get back to the Lord they would surely stay prayed up and keep their eyes and minds on Jesus.

I praise the dear Lord for His mercy in picking me up once again and placing my feet on the Highway of Holiness. By His help I'm going to hold out faithful to the end for I know what it means to be without Jesus. I felt like I would die, and I really believe I would have gone crazy had I not gotten back to the Lord when I did.

Now since I know what it means to be a backslider I have a greater determination than ever to go through. I mean to make heaven my home.

Oh, how sweet and how pleasant it is for brethren to dwell together in love, joy, peace and unity. — Your humble sister, Ruth Gayette.

HE IS OUR BURDEN BEARER

TRUMANN, Ark. — I'm praising God this morning for what He is to me. I'm really glad this morning finds me saved, sanctified, and filled with the Holy Ghost. It seems so hard for folks to get the Holy Ghost in these days.

I want all who read this to please pray for God to heal my body. I've been trusting God for nearly five years. Praise His good name. He has never failed me yet. I surely want to be faithful all the way. He has promised never to leave nor forsake His children.

I am really praising Him for His goodness and patience toward me. I thank Him this morning because He is our burden bearer. So many times since last September my burdens have been so heavy it seemed like I could not bear them, but when I would go to the Lord with them He would roll them away.

Pray for me to stay little and humble at Jesus' feet. I do not get to go to church but the Lord really blesses at home sometimes. Pray for my husband to get sanctified, and filled with the Holy Ghost. I'm really glad of my place in the Church of God. — Ina Andrews.

God Hath Sent Forth His Light

(Continued from page one)

the great light (Jesus) and to them which sat in the region of the shadow of death LIGHT has sprung up. So we still see there is LIGHT and DARKNESS but thank God, He has brought us out of DARKNESS into His marvelous LIGHT, 1 Pet. 2:9. It is a very easy way to walk out of darkness into the light.

"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth." 1 Jno. 1:7,6. What did Jesus come into the world for? To save the people from darkness (SIN) as He is God's light shining forth and shed His blood to sanctify the people, Heb. 13:12. "By the which will we are sanctified through the offering of the body of Jesus Christ once for ALL." Heb. 10:10. "For this is the will of God, even your sanctification, * * * That every one of you should know how to possess his vessel in sanctification and honor." 1 Thess. 4:3, 4.

What is sanctification? It is the light of the glorious Gospel sent forth by God. 2 Cor. 4:4. "In whom the god of this world hath blinded (DARKNESS) the minds of them which believe not, lest the LIGHT of the glorious gospel of Christ, who is the image of God, should shine unto them." The reason the people are not sanctified is because they refuse to walk in the LIGHT of the glorious gospel sent forth by God. This is condemnation. That LIGHT (Jesus) is come into the world and men love darkness rather than light because their deeds are evil. It is not because sanctification is not the light, but it is because their deeds are evil.

"Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter (Holy Ghost) will not come unto you; but if I depart, I will send him unto you." John 16:7. "But the Comforter, which is the Holy Ghost, whom the Father will send in my name." John 14:26. "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father (Holy Ghost), * * * For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." Acts 1:4, 5. So they departed not from Jerusalem but waited for the promise.

"And when the day of Pentecost was fully come, they were all (120) filled with the Holy Ghost, and began to speak with other tongues, as the spirit gave them utterance." Acts 2:4. Is this good Holy Ghost just for the one hundred twenty? A thousand times, No. When they began mocking and doubting, Peter began to preach the LIGHT of the glorious gospel, saying, "This is that which was spoken by the prophet Joel." Joel 2:28. "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." (WALK IN THE LIGHT) "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

Is this light (the Holy Ghost) for the Gentiles? Indeed it is as we find in Acts 13:47. "For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles." "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knoweth the hearts, bare them witness, giving them the HOLY GHOST, even as he did unto us." Acts 15:7, 8. The Gentiles received the Holy Ghost. Peter said they had for they heard them speak with tongues. Acts 10:44-48. What is this? It is God's light getting brighter all the time. Zechariah tells us in 14:7 that in the evening time there SHALL BE LIGHT. We are surely living in the evening of time. In Daniel 12:4 he says, In the time of the end, many shall run to and fro, and knowledge shall be increased. Just think how the people are running to and fro, all day long and all night long, making from fifty to ninety miles an hour all over the world. What are they running with? With the chariots that Nahum speaks of in Nahum 2:3, 4. He spoke of them raging in the streets. Are they doing this today? Sure they are, by the thousands. He said they would jostle one against another in the broadways. Are they? Sure, just think of ninety-three people killed with them every day. Thirty thousand people were killed with them in 1929. This proves they are jostling one against another in the broadways. What is Nahum talking about anyway? It is the automobile. He said they would look like flaming torches and run like lightning. They have already made over two hundred miles an hour with them.

Light shall come in the evening time. We can see that the temporal things have been enlightened. Likewise God has sent forth His LIGHT to enlighten the spiritual things, so let us walk in the light while it is day for night cometh when no man can work.

Light shall come in the evening time. We can see that the temporal things have been enlightened. Likewise God has sent forth His LIGHT to enlighten the spiritual things, so let us walk in the light while it is day for night cometh when no man

Outlook Encouraging For Church of God In Portland, Maine

For the past five years several good workers have been doing real missionary work in Portland, in trying to keep a mission open, by faith. Dorsetta, Bloomingdale, Smiths, and probably others have been working there. I was told by outsiders when I was there last year that Brother Dorsett actually suffered hunger, being among the first to start the work. A certain party said they went down there one evening and they found them parching corn for their supper and Brother Dorsett with frozen feet unable to get around for sometime on account of insufficient clothing and cover. Others who had charge later had plenty to eat sometimes and sometimes little or nothing. But they stood firm by faith trusting God to supply rent, heat, light, provisions, and everything, with not one Church of God member to rely on. I call this real faith and real missionary work. My prayer is that God will give us some more who will not be afraid to venture out. The seed that were sown thru those five years are at the top of the ground now ready to burst forth, it seems.

Brother and Sister Bloomingdale and Flowers with the assistance of Sister Vivian Haworth began a revival about June 7, leaving it in charge of Sister Brown and others until they returned from the Pennsylvania state convention which we all enjoyed so much. It sure seemed a hard job at first but the workers were faithful and prayed and battled away. At the close of the Pennsylvania convention Brother and Sister Poteat went up as reinforcement and made a charge on the enemy. One week after they went up Brother and Sister Bloomingdale came back by New York, bringing Sister Lena Smith from Somerset. I packed up too and we all went up and let the devil know we had come. We fell right in line and oh such showers of blessings. I feel the glory now as I think of the glory of God that was in our midst, the love, the fellowship, the willingness of all workers to sacrifice and decrease that God might be glorified. I find no words that will convey half the wonders of His mighty workings. The power of the Lord waited the saints up and down, around and about. Music by the power of the Holy Ghost and sometimes weeping were some of the visible manifestations of God's presence. The meeting ran for about eight weeks, closing Sunday night, July 20.

We had baptismal service Sunday, July 20. Six were baptized in water in the beautiful Bonny Eagle Lake where great crowds of pleasure seekers witnessed the service. One Pentecostal lady from the Foursquare Gospel Mission was baptized. They have had a strong work in Portland. They had services in a large theater for a long while but there has been quite a bit of strife among them and they have felt so bound in spirit as their leaders are opposed to much outward

THE POWER IS MIGHTY TO SAVE

PANGBURN, Ark.—The Lord has wonderfully blessed in the arbor meeting at this place. About twelve were saved, eight sanctified, and five filled with the Holy Ghost, and many more looking this way.

People who were holiness fighters took and interest in this meeting and by coming, God got old of their hearts and they were convinced that holiness is right. One party went home only to find himself under such conviction he could not sleep or rest, and came back where we were staying, crying for God to have mercy on him. About one o'clock in the night he was saved, sanctified and filled with the Holy Ghost. The next day his wife received the blessing in the field, and one was saved, also in the field, and is seeking the blessing.

We closed the meeting with many bright new faces, but our hearts were made sad to think of our leaving. Although the enemy had threatened to burn and rock us out, God was our shield. We believe seed were sown only time and eternity will reveal. — Yours for lost souls, Elsie Franklin.

Can work. To my mind comes just now about the stoning of Stephen to death. He tells them, Ye stiff necked and uncircumcised in heart and in ears, ye do always resist the Holy Ghost, as your fathers did, so do ye. People will say that grandfather and grandmother did not have the Holy Ghost and my preacher don't preach it. Neither did Appollos at Ephesus, but Paul came down preaching the LIGHT and saying, Have you received the Holy Ghost SINCE ye believed. They said, We have not heard whether there be any Holy Ghost, and they then walked in the LIGHT and received the Holy Ghost and talked in tongues.

Through this wonderful LIGHT we receive life and can see mortality. 2 Tim. 1:10. My admonition is to walk in the LIGHT of the Word of God that we may have right to the tree of life and may enter in through the gates into the city where God and the Lamb are the LIGHT.

manifestations of the Spirit until they are looking strongly toward the hill of the Lord. The Lord is dealing strongly with them and leading them on to green pastures. They take communion but never wash feet. Brother Poteat preached it so plainly on the last night they couldn't help but see it and a dozen or so walked in the light and practised the ordinance with us. One little Pentecostal sister who had always been so quiet got her shoes off preparing to wash and the Spirit of the Lord fell on her and she danced with all her might. They told us they had never seen her do like that. "Obedience is better than sacrifice." And the Lord hath said, If ye know these things happy are ye "if" ye do them. She was so filled with joy she washed the sister's feet with the towel instead of saving it to dry them with. We just looked on in amazement at the Lord working in our midst.

We had many different workers of other missions with us. One Pentecostal preacher from Northern Maine drove down with another brother a distance of over two hundred miles to be there a few days. He did some good preaching and we believe the Lord is leading him in.

Another lovely thing was a real young boy about fourteen or fifteen years of age washing an elderly gentleman's feet. His hair was white as snow.

We had quite a nice little band of tenor banjo, guitar, autoharp, drum, tambourine, mandolin, and sometimes with Sister Vivian in faithful service at the piano.

During the last week of the meeting we had street services every day. We hope lasting seed were sown.

We are delighted and encouraged at the marvelous increase in interest over last year. However, there was no church set in order yet. We see one in sight and expect it to be good material when it does come. Those who think it so easy up in these New England States to get a work established have a hearty and standing invitation to come over and help us. We surely need the prayers of God's people that the church may be established above the hills as a refuge for the tossed and driven in these states.

Brother Poteat is beginning a tent meeting at West Buxton, twenty miles from Portland, Me. and Sister Vivian will help there for a short time. Then we expect to go to Thomaston, Me. to help Sister Florida Brown in a new field. Hold us up to the throne, saints. It's hard up here but the battle is not ours. It's the Lord's Where Jesus is 'tis heaven there. Praise His name.

We love the beautiful state of Maine with its carpet of pine needles and scent of new mown hay and the ocean breeze. And the Lord never made better fish than they have here.—Yours in the blessed war for Jesus, N. Ruth (Hagewood) Bowles.

Report of Campaign Revival

On June 22nd a revival was to begin at Campaign, Tenn. with Brother B. L. Hicks in charge, but he failed to arrive. Expecting Brother Hicks any day, we continued the service each night until Wednesday, and decided we would close until he arrived. The very next day we were pleasantly surprised by the arrival of Brother H. K. Kiehl, a former pastor. The news spread that he was here and that night there was a large crowd for him to preach. The next night the crowd was larger, and by Saturday night the house was full, and Brother Hicks was on hand. But having driven from Ashville, N. C. that day, he was most too tired to preach. By Sunday night he was in high and continued to gain speed. The crowds increased.

Wednesday morning Brother Yates, Hooper Maxwell, and I left for the state convention. While we were gone Brother Hicks took sick and came near slipping off to glory, but God healed him. We came by Cleveland on our way back. There Brother Geo. Douglas and wife joined our company to be with us in the meeting. Monday the people began to gather before dark and there was an eager crowd of listeners. Brother Hicks, being weak, had Brother Douglas to preach, but by Tuesday night he was in high again. Sister Rollins was present with her prayers and personal work. Many said we had the best preaching and singing they ever heard. Brother Yates was with us most of the time helping us in the music and singing. Sister Douglas was faithful at the piano. Brother Douglas led the singing effectively.

The interest increased until the 20th when on account of Brother Hicks' duties in Virginia, the meeting closed with six saved, three sanctified, and one filled with the Holy Ghost. Four were baptized in water and three came into the church.

I'm sure there were good gospel seed sown that will bring forth fruit in the near future. Many were convinced but were too hardened to yield. — B. C. Robinson, pastor.

Never In Greater Meeting

We began a revival June 26 at Draper, North Carolina. The whole town was stirred. About fifty were saved, about thirty sanctified, eighteen received the Holy Ghost. Three messages were given which said Jesus was coming soon. People came running to the altar. The devil got mad and tried to stop the meeting. The more the devil did the more the Lord blessed. Twenty were baptized in water, twenty-five came into the church with more to come. The building would not hold half of the people. The doctors of the town came to the meeting. Some one sent the police to stop the shouting for they could not sleep. The police came and told those people if they couldn't sleep to leave town and go where they could. He said, That preacher is preaching the Bible.

Three services we did not get to preach at all. The Holy Ghost took charge and people came running to the altar. The revival closed with twenty-three in the altar. We are still looking for a great time at Draper.

I thank the dear Lord for those spirit-filled people who came from Schoolfield, Va. I want the world and the devil to know they are true blue Church of God people. Oh how they sang and worked around the altar! Never was I in a greater meeting than this. If there is anyone who doubts this report come to Draper and see. — Your humble servant, D. R. Robinson, District Pastor, Rt. 2, Mt. Airy, N. C.

God Blessing In Bahamas

NAUSSA, N. P. Bahamas. — I praise God for the way He blessed us in singing, praying, testifying and preaching His Word at Dunmore Town. Eight were saved and five out of the eight were sanctified and seven received the Holy Ghost.

Please pray that we may soon have a church building here. This moment finds me saved, sanctified, and baptized with the Holy Ghost and determined to fight against sin day and night. — Your sister, Ellen Butler.

CLIMBING UP THE LADDER

COPPERHILL, Tenn. — We have just closed another good meeting at Copperhill, Tenn. Well, was it good? Yes, fine. How many were saved? Only 10. Well how many sanctified? There were only four. And how many received the Holy Ghost? Only three. But the church was greatly revived and built up. We had a man to preach for us by the name of C. A. Jordan from Franklin Springs, Ga. Well say, you never told us how many came into the church. Only five this time, but this is the second revival this Summer.

In both meetings fifteen were saved, nine sanctified, eight received the Holy Ghost, fourteen were added to the church and eight were baptized in water.

It looks like you have had enough meetings for this year at one place, have you not? No, I don't think so. We have another one billed for Oct. 1 which is to be conducted by Sisters Myrtle Whitehead and Pauline Jackson of Hartwell, Ga.

We are glad to say the Church of God at this place seems to be climbing up the ladder. New ones are coming in that we hardly thought of coming. We desire the prayers of all the good people that we will stand true until Jesus comes or calls. — J. A. Tarpley, Pastor.

A HEART CRY TO THE LOST

DADE CITY, Fla. — We have just closed a three and one half weeks' revival here at the Church of God. Miss Alva Mae McClure of Tampa, Fla. and Miss Ora Mae Ruff of Texas were in charge. Five were saved, one reclaimed, and one received the Holy Ghost and the saints were blessed.

The attendance was good. The Word was preached in its fullness and went forth under the anointing of the Holy Ghost. The altar was filled with hungry seekers.

Not much visible results are seen now, but we are sure much good was accomplished and some seed fell on good ground that will later spring up and bring forth a bountiful harvest. People are looking this way and our prayer to God is that they will examine themselves and see where they stand. 1 Cor. 10:12. "Wherefore let him that thinketh he standeth take heed lest he fall." Our heart was made sad as we looked over the audience and saw people so unconcerned about their souls' salvation. May our heavenly Father extend His mercy a little longer to a careless and God forgetting people. My heart goes out to the man, woman, boy and girl steeped in sin. I long to cry aloud, and spare not. Sound the alarm that some one will awake unto righteousness and sin not. — Yours for the salvation of souls, Mrs. Eunice Hodges, Rt. A, Box 183.

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South Louisiana Convention

The South Louisiana convention convened at Shepherd's Fold church, Covington, La. July 10-13. For many months we looked forward to a grand convention with our General and State Overseers in charge and on the night of July 10 the large building was crowded.

The welcome address was given by Brother Robert Blackwood. I am sure everyone was made to feel welcome and at home. Brother Sharp of Magee, Miss. then brought a message on "Be not deceived." This was enjoyed and helped us to see more clearly some clever tricks of Satan.

Friday morning Brother G. W. Webb brought us a message on "How to Evangelize." It was a wonderful sermon and the way seemed pointed out quite clearly. It gave us greater zeal to work and help rescue lost souls. Evangelists are greatly needed in Louisiana. Brother A. P. Gay came next with a soul inspiring message on "Divine Healing." Surely we've God's approval on a message like that. It was very helpful to man. Friday night our Brother Latimer brought the message. His subject was "Is the coming of Jesus near?" It was enjoyed by all and he surely proved according to prophecy that the coming of Jesus is not very far hence.

At 10:30 Saturday morning our State Overseer, Brother E. E. Simmons, brought us a clear message on "The Church of God Government." Surely Brother Simmons is standing firm for the Church of God and trying to get others established also. At 2:30 o'clock Saturday afternoon we had the call of the churches which was fine. Almost every church in the state was represented and seemed on fire for God. Our General Overseer brought the message Saturday night on "The Signs of His Coming." Everyone was made to see and recognize the signs all over our own and foreign lands. These messages were fine.

After Sunday School Sunday morning Brother Coats brought a message on "Tithes and Offerings." He surely put some things down plain and some who have been slack along these lines determined to measure up. After this a nice dinner was served on the grounds which refreshed our bodies. We were made to feel the hospitality of the Church of God folks at Shepherd's Fold, not only Sunday but thru the entire meeting. After dinner Brother Fowler of Dunn, La. brought a message. He said he wouldn't take a text but as I listened quite good his subject proved to be "The way of the Transgressor is Hard." I've heard many compliments on his sermon and God blessed him in delivering it. At 1:00 p. m. we had short talks on "The General Interest of the Church" by Brother W. H. Black, Sister E. E. Simmons, Brother B. C. Erwin, and Sister W. G. Webb. They brought up some interesting topics and helped us see more ways of helping in a general way the church interests.

Sunday night the service opened early and the house was crowded to its capacity. Many were forced to stay on the outside. After song and prayer service Brother Latimer brought a message on "To the Overcomer." Surely we'll not forget that message soon. We were made to see clearly some things that before time had been dim.

I must not forget to mention how we appreciated having Brother Roy Blackwood and his quartet from Dora, Ala. Their presence and good singing was appreciated by all.

We were sad to part with the loved ones and see the convention close but surely once again, "We were made to sit in heavenly places with Christ Jesus." — Your sister, Laura Keen, Abita Springs, La.

Good Victory In South Carolina

WEST UNION, S. C. — I am glad of this privilege to say that I am a child of God, saved, sanctified, and filled with the Holy Ghost. I am also glad of the great healing power that healed me of appendicitis, gave me the witness and I came out of the bed shouting the victory. I am glad that I can trust the Lord for the healing of my body.

I attended a tent meeting at Anderson, S. C. recently which was conducted by Brother Odus Smith and Brother R. G. Looney. About one hundred were saved, fifty or sixty sanctified, and about twenty-five received the Holy Ghost. Sixteen were added to the church and fourteen baptized in water. About thirty were in the altar the last night of meeting.

People came for miles to be healed and the Lord did some wonderful healings while the town folks looked on and took note of the healing power of the Lord.

The devil was made mad, but Brothers Smith and Looney didn't fail to give out the Word uncompromisingly in its purity. It was a blessing to both saint and sinner. Eternity alone will reveal the good done.

Pray for the town of Anderson and also that I may stay humble and do the will of my Father at all times. — A brother in Christ, Edwin A. Henson.

